



REGISTRATION FORM

General Information:

1. Please fill out all the sections of the Registration Form for participation in the NHRC-GNLU National Moot Court Competition, 2019. All fields are mandatory.
2. Kindly note no registration fee needs to be paid for the Competition.
3. Upon receipt of the duly filled-in Registration Form as per the rules below, the Organizing Committee shall assign a Team Code to such a Team. The Team Code will be communicated to the Team's Official Team Contact Person.
4. Duly signed and scanned copy of the Registration Form should be e-mailed to the Organizing Committee no later than 9 August 2019. Registration Forms received after this deadline will not be considered for participation in the Competition. The scanned copy of Registration Form must be e-mailed to nhrc_gnlumoot@gnlu.ac.in with the subject "Registration on behalf of [Name of the University/College/Institution]."
5. The hard-copy of the Registration Form should reach the Organizing Committee via post no later than 16 August 2019.

The Registration Form must be addressed to the following:

The Convenor, NHRC-GNLU Moot Organizing Committee,
Gujarat National Law University Attalika Avenue,
Knowledge Corridor, Koba,
Gandhinagar – 382426 (Gujarat), India.
Phone No.: +91 81286 50806/ +91 98241 51770/ +91 98982 38740



REGISTRATION FORM

A. University Information:

| | |
|--|-------------|
| <u>Institution/College/University Information</u> | |
| Name of Institution/College/University: _____ | |
| _____ | |
| Address: _____ | |
| _____ | |
| _____ | |
| Postal Code: _____ | City: _____ |

B. Participant Information: Each team shall consist of three members. A bonafide letter issued by the appropriate authority of the participating Institution/College/University must be sent along with this Registration Form.

| | |
|-----------------------------|---------------|
| <u>B1. Oralist 1</u> | |
| Full Name: _____ | Sex: _____ |
| Mobile Number: _____ | E-mail: _____ |
| Current degree: _____ | |
| Signature: _____ | Date: _____ |

| | |
|-----------------------------|---------------|
| <u>B2. Oralist 2</u> | |
| Full Name: _____ | Sex: _____ |
| Mobile Number: _____ | E-mail: _____ |
| Current degree: _____ | |
| Signature: _____ | Date: _____ |



B3. Researcher

Full Name: _____ Sex: _____

Mobile Number: _____ E-mail: _____

Current degree: _____

Signature: _____ Date: _____

C. Photographs of Team Members:

| | | |
|---------------|---------------|---------------|
| | | |
| Team Member 1 | Team Member 2 | Team Member 3 |
| Name _____ | Name _____ | Name _____ |