



# Gujarat National Law University

Gandhinagar, Gujarat, INDIA

**Application No.:.....**  
**(To be filled by GNLU)**

## APPLICATION FORM FOR TEACHING POSITION(S)

(Note: Please go through the Advertisement, Essential and Desirable Qualifications, General Conditions and Other Details given on the website [www.gnl.ac.in](http://www.gnl.ac.in) carefully before filling-up the Application Form & Self-Assessment API Score Card)

Advertisement Reference No. : As per the advertisement: .....

Post applied for.....Advertisement ref. No.....

### SECTION – A: GENERAL

1. Full Name (In Block Letters) Dr./Mr./Mrs/Ms.....

2. Date of Birth..... (in words).....

3. Father's/Spouse's Name.....

4. Mailing Address .....

Affix here a  
Recent Passport  
size  
Photograph

Pin Code

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Tel. No. (with STD code).....Mobile.....

E-mail ID.....

5. Permanent Address.....

.....

..... Pin Code

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6. Marital Status.....7. Nationality.....

8. Category: SC/ST/General.....

9. Physical disability, if any .....

Name of the Applicant:-\_\_\_\_\_

Signature with date:-\_\_\_\_\_



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## SECTION B:

### CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATION ACTIVITIES

#### 10. EDUCATIONAL QUALIFICATIONS (use separate sheet if required):

S. No.	Examination/Degree	Name of Board/ University	Percentage of Marks/Final Grade	Subject(s)	Year of Passing
1	SSC (10 <sup>th</sup> Standard)				
2	HSC (12 <sup>th</sup> Standard)				
3	Bachelor's Degree (.....)				
4	Master's Degree (.....)				
5					
6					
7					
8					

(Please attach self-attested photocopies of the Marksheets in support)

11. Whether Ph.D. awarded: Yes  No  If Yes, indicate the year of award.....

12. Title of Ph.D. thesis awarded.....  
.....

13. Whether qualified CSIR/ UGC NET/SLET/SET Yes  No

(If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate).....

#### 14. Details of Employment Experience: (In chronological order starting with the most recent)

(Attach supporting document of each entry and separate sheet if necessary)

S.No.	Name of the Employer	Designation and Scale of Pay	Nature of Appointment (Adhoc / Temporary/ Contract /Permanent)	Period	
				From	To
1					
2					
3					
4					

Total Teaching Experience:- Year.....Month.....Days.....

Name of the Applicant:- \_\_\_\_\_

Signature with date:- \_\_\_\_\_



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## 15. Summary of experience/performance:

Teaching Experience	From	To	Total	
			Years	Months
i. Under Graduate				
ii. Post Graduate				
iii.. Total Teaching Experience				
iv. Participation in production of Educational TV				
v. Short term/Continuing Education / Specialist Courses conducted				

## CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

### 16. Co-curricular, extension and professional development related activities

- 1) Student related co-curricula, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling).

S. No.	Description
1	
2	
3	
4	

- 2) Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.

S. No.	Description
1	
2	
3	
4	

Name of the Applicant:- \_\_\_\_\_

Signature with date:- \_\_\_\_\_



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- 3) Professional development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, etc.)

S. No.	Description
1	
2	
3	
4	

## CATEGORY - III: RESEARCH AND ACADEMIC CONTRIBUTION

### 17. RESEARCH PUBLICATIONS

(a) **Books- Self authored/co-authored/edited**(Please attach separate sheet, if necessary):

S. No.	Title of the Book (s)	Whether Sole Author/ Co-author/ Editor	Name of Publisher (with city/ country)	Month & year of Publication	Refereed or Non-refereed	ISBN/ ISSN No.
1						
2						
3						
4						
5						

17. (b) **Chapters contributed in edited books**(Please attach separate sheet, if necessary):

S. No.	Title of Chapter (s)	Title of the Book(s)	Whether Sole Author/ Co-author/ Editor	Name of Publisher (with city/ country)	Month & year of Publication	Refereed or Non-refereed	ISBN/ ISSN No.
1							
2							
3							
4							
5							

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**17. (c) Research Articles/Papers published in Journals /Periodicals /Conference proceedings/Newspapers** (Please attach separate sheet, if necessary):

S. No.	Title of research article / paper(s)	Name of journal (with city/ country)	Whether Sole Author/ Co-author	Month & year of publication, volume, no. & page nos.	Whether Refereed/ non-refereed	ISBN/ ISSN No.	Level (Int./ Nat./ State/ Local)	Impact Factor
1								
2								
3								
4								

**18. Research Projects Undertaken**(other than that for a research degree)

(Please indicate: (a) Major Projects; (b) Minor Projects; (c) Consultancy Projects; (d) Completed Research Projects; (e) Ongoing Research Projects; (f) Whether Outcome/Output of Projects/Policy Document forwarded to Sponsoring/Funding Government Agency(s) etc.)

(As per UGC guidelines, please attach separate sheet, if necessary):

S. No.	Title/Subject of Research Project(s)	Kind of Project as specified ever	Date of Commencement	Date of Completion	Total Grants / Funding received (₹)	Name of Sponsoring/ Funding Agency	Whether Outcome / Outputs sent to Sponsoring Govt. Agency	Whether final report published as monograph book
1								
2								
3								
4								

**19. Research Guidance:** Number of scholars who have been awarded M.Phil/Ph.D. degree under your supervision both as Guide and/or Co-Guide:

Name of Degree	Submitted	Awarded
(i) M.Phil Degree:		
(ii) Ph.D. Degree:		

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Signature with date:-\_\_\_\_\_



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## III. E TRAINING COURSES AND CONFERENCE/SEMINAR/WORKSHOP/PAPERS

20. **Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc. attended.** (Please attach separate sheet, if necessary):

S. No.	Name of the activity attended	Institution	Duration	
			From	To
1				
2				
3				
4				

21. **Papers presented in Regional/National and International Seminars/Conferences / Workshop/ Symposium. Indicate whether the Conference Proceedings are published.** (Please attach separate sheet, if necessary):

S. No.	Title/Subject of paper presented	Subject of Conference/Seminar / Symposium / Workshop	Organizing Institution/ and Name of City/ Country	Duration		Whether the proceedings published Yes/No
				From	To	
1						
2						
3						
4						
5						

22. **Lecture/Special Lectures in Institutions of repute within/outside the country.** (Please attach a separate sheet if necessary):

S. No.	Title/Subject of Lecture delivered	Name and Place of Institution	Date of Lecture	Duration	
				From	To
1					
2					
3					
4					
5					

Name of the Applicant:- \_\_\_\_\_

Signature with date:- \_\_\_\_\_



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## OTHER MISCELLANEOUS INFORMATION

23. (a) Membership/Fellowship of other institution/professional societies:


(b) Other activities/Institutional Responsibilities:


(c) Any other relevant information, if not given above:


24. (a) Have you been punished during your services or convicted by a court of law/authority? If so, give details:

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(b) Is any case/inquiry pending against you in any court of law/authority? If yes, give details:

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(c) Have you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details sheet:

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25. If selected for appointment, the minimum period required for joining the post?

Name of the Applicant:- \_\_\_\_\_

Signature with date:- \_\_\_\_\_

**26. Names and Addresses of Two Referees with phone and email ID:**

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**27. List of Enclosures:**

Yes/No	Total No.	Annexure No.	
			(a) Copies of Mark-sheets & certificate of educational Qualification & certificate of clearing NET/SLET/SET etc.
			(b) Copies of certificate of Teaching & Research experience.
			(c) List of publications with details, reprints of papers published and acceptance letters (in case accepted papers/articles etc.).
			(d) Copies of other relevant certificate & documents.

**28. DECLARATION TO BE SIGNED BY THE CANDIDATE**

I, hereby, declare that the information given by me in the application is true, complete and correct to the best of my knowledge and belief and nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall be liable to summarily rejection/termination without notice or compensation.

I hereby declare that, I possess the minimum qualification criteria for the post applied as per the advertisement.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

\_\_\_\_\_  
(Signature of the Applicant)

**For use of applicants in employment (certificate to be given by present employer of the applicant).**

Name of the Applicant:- \_\_\_\_\_

Signature with date:- \_\_\_\_\_